Liberty and Justice for ALL

The Abolitionist Movement

Approaches to Ending Slavery

1. Colonization

 1821: The American Colonization Society buys land and starts sending African Americans there

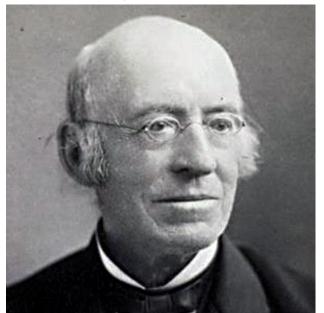
The colony later becomes the nation of Liberia



Approaches to Ending Slavery cont.

2. Use the Power of Words

- William Lloyd Garrison
 - 1831: Founded abolitionist paper *The Liberator*
 - 1833: Founded the American Anti-Slavery Society
 - 250,000 members by 1838



The Power of Words cont.

- Frederick Douglass
 - Escaped slave
 - Travelled the country (and Europe) speaking out against slavery
 - Published the abolitionist paper The North Star
 and the memoir Narrative of the Life of Frederick

Douglass

The Power of Words cont.

- Sojourner Truth
 - Former slave and powerful speaker
- Harriet Beecher Stowe
 - 1852: Publishes *Uncle Tom's Cabin*







Approaches to Ending Slavery cont.

3. Help People Escape

- Harriet Tubman
 - "Moses"
 - Returned to South 19 times
 - Never caught despite large reward



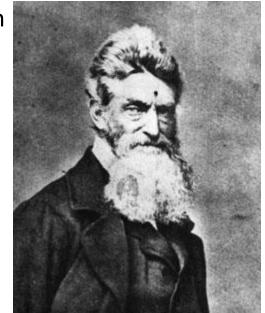
Approaches to Ending Slavery cont.

4. Violent Uprising

- John Brown
 - Killed 5 pro-slavery men in "Bleeding Kansas"
 - Led raid on federal arsenal at Harper's Ferry, Virginia

Goal was to arm slaves who would start an insurrection that

would sweep the South



Women's Rights

- Women's Rights in the 1800's (vid)
- Seneca Falls, NY 1848: the start of the Women's Rights movement (vid)
 - Read from the Seneca Falls Declaration, p. 240

Important Women's Rights Leaders

- Elizabeth Cady Stanton
 - Called the Seneca Falls Convention (with Lucretia Mott)
 - Wrote the Seneca Falls Declaration
 - Well-known speaker and author
- Susan B. Anthony
 - Founded the National Women Suffrage Association
 - She and Stanton led the suffrage movement for 50 years
 - Arrested for voting in 1872

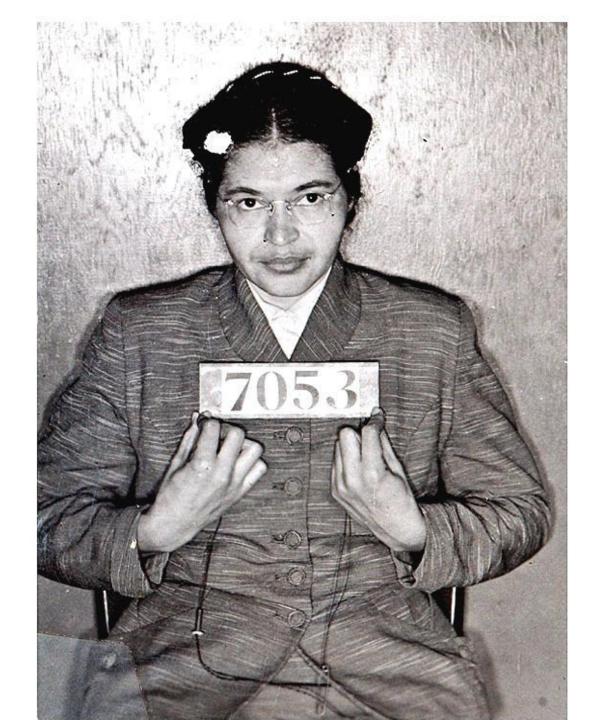
Brown v. Board of Education



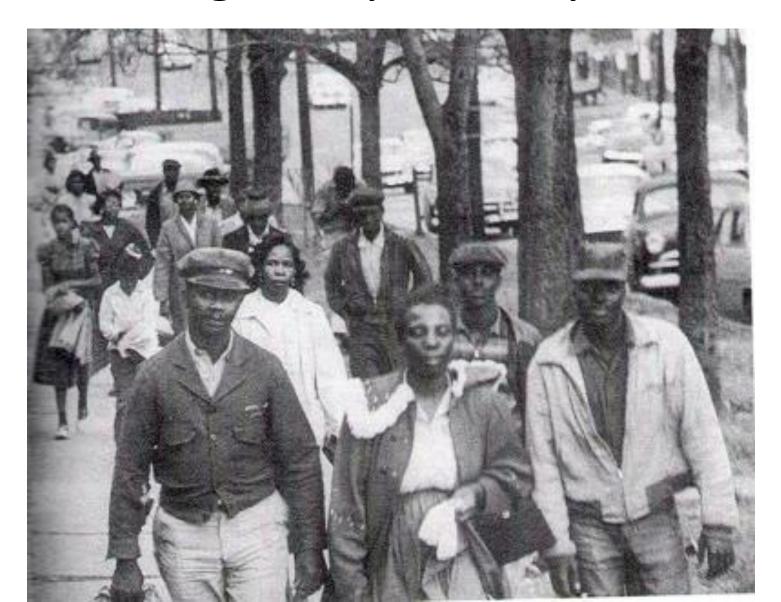
Rosa Parks







Montgomery Bus Boycott







Martin Luther King, Jr.

 "I've seen too much hate to want to hate, myself, and every time I see it, I say to myself, hate is too great a burden to bear. Somehow we must be able to stand up against our most bitter opponents and say: We shall match your capacity to inflict suffering by our capacity to endure suffering. We will meet your physical force with soul force. Do to us what you will and we will still love you.... But be assured that we'll wear you down by our capacity to suffer, and one day we will win our freedom. We will not only win freedom for ourselves; we will appeal to your heart and conscience that we will win you in the process, and our victory will be a double victory."



 "Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that. Hate multiplies hate, violence multiplies violence, and toughness multiplies toughness in a descending spiral of destruction...The chain reaction of evil -- hate begetting hate, wars producing more wars -- must be broken, or we shall be plunged into the dark abyss of annihilation."

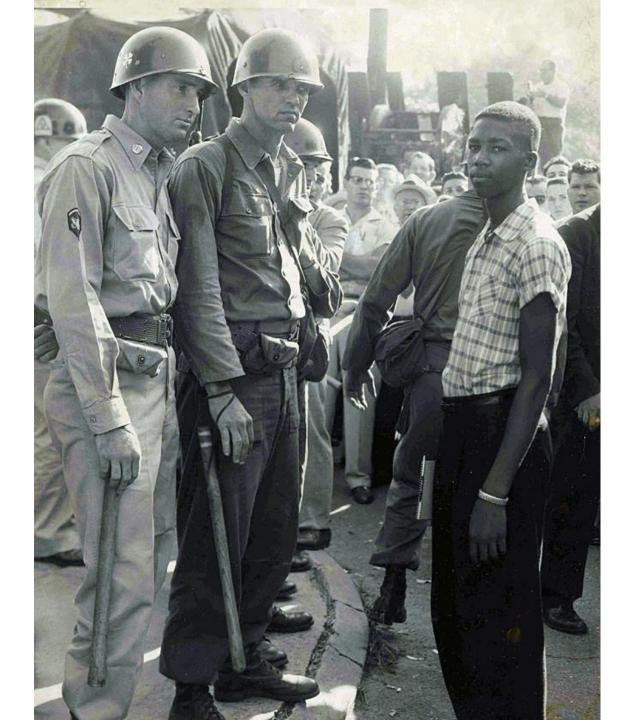


 "When I speak of love I am not speaking of some sentimental and weak response. I am not speaking of that force which is just emotional bosh. I am speaking of that force which all of the great religions have seen as the supreme unifying principle of life. Love is somehow the key that unlocks the door which leads to ultimate reality."

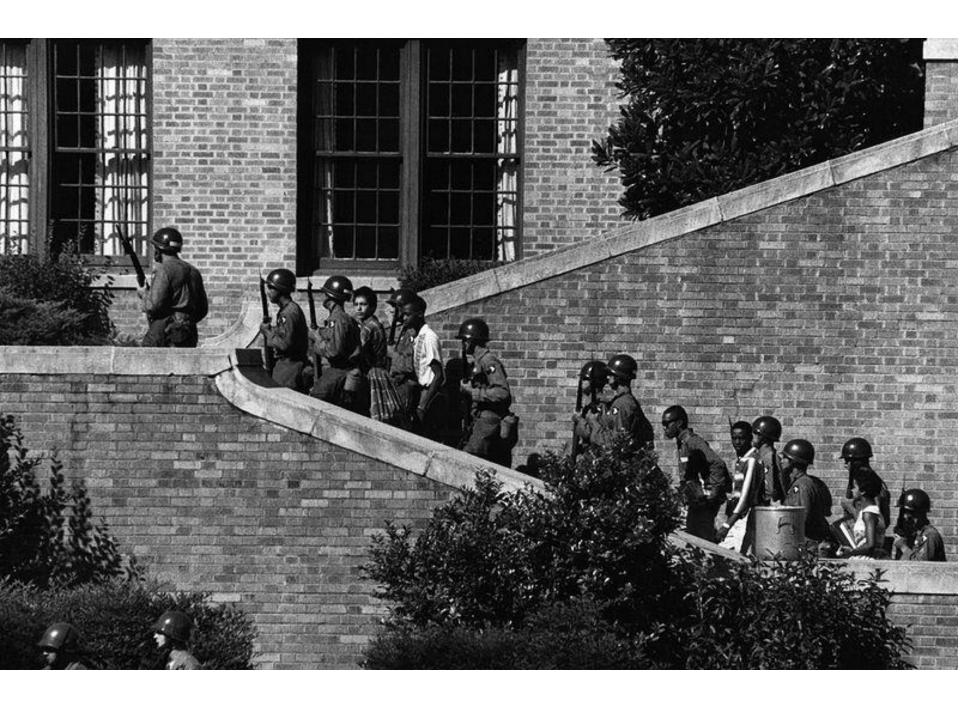
Desegregation in Little Rock











The Greensboro Four Initiates the Sit-In Movement







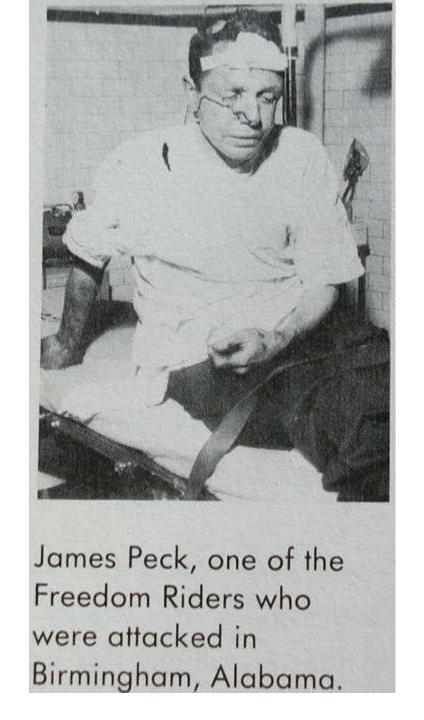
Freedom Rides: Summer of 1963





Birmingham

 Police Chief Bull Connor told locals they had 15 minutes before police would go in to offer protection

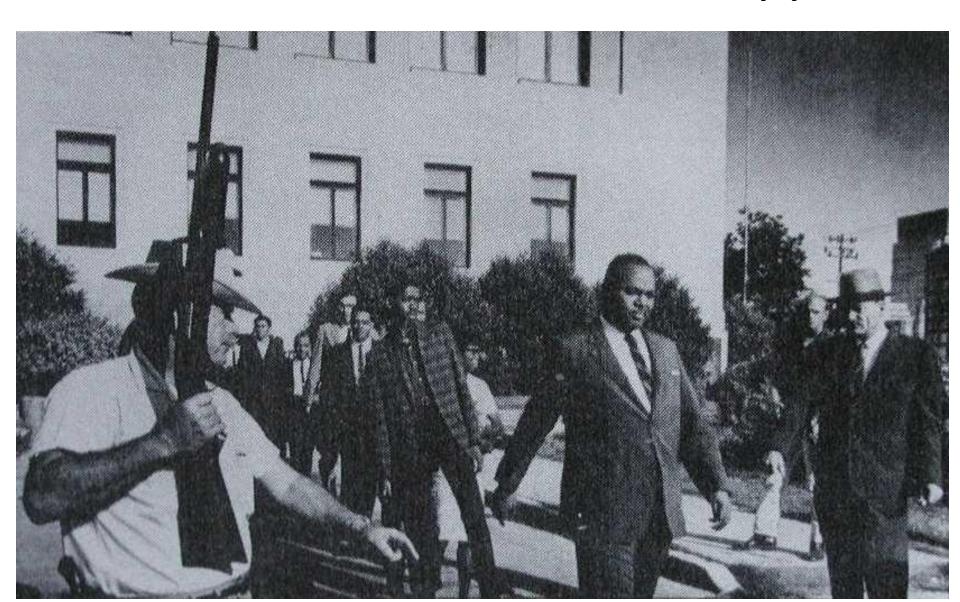


Montgomery

Jim Zwerg interview



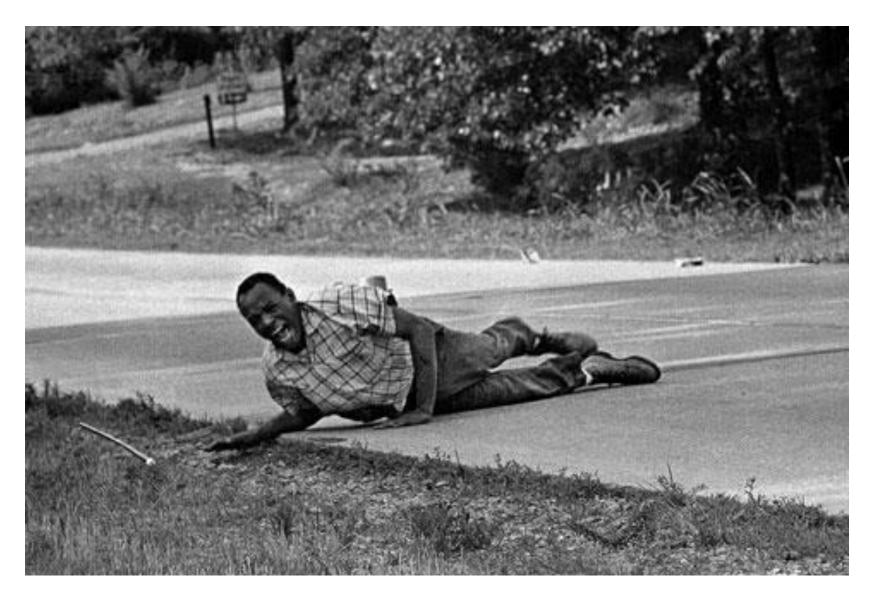
Freedom Riders in Mississippi



James Meredith



James Meredith

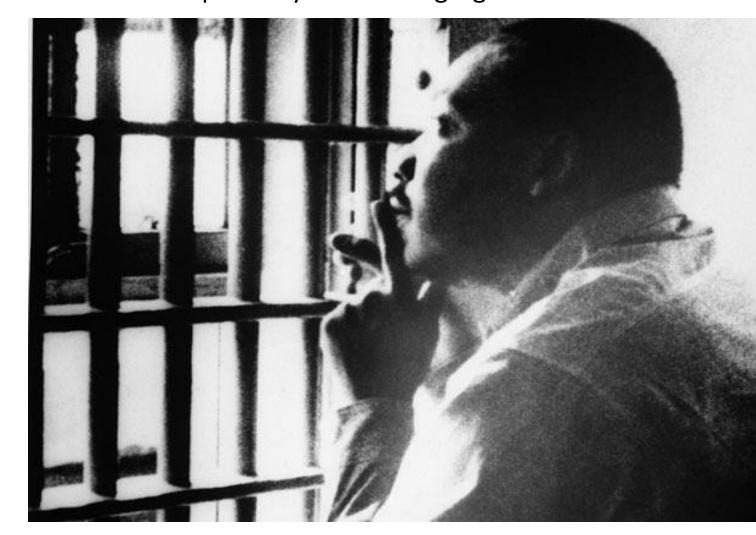


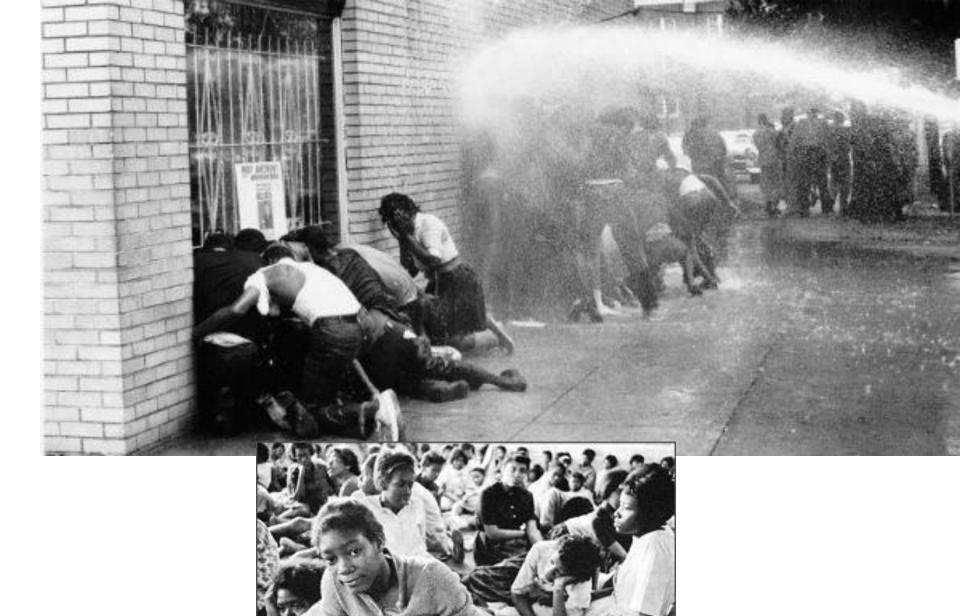
Children's March in Birmingham, AL



"Any law that uplifts human personality is just. Any law that degrades human personality is unjust. All segregation statutes are unjust because segregation distorts the soul and damages the personality. It gives the segregator a false sense of superiority and the segregated a false sense of

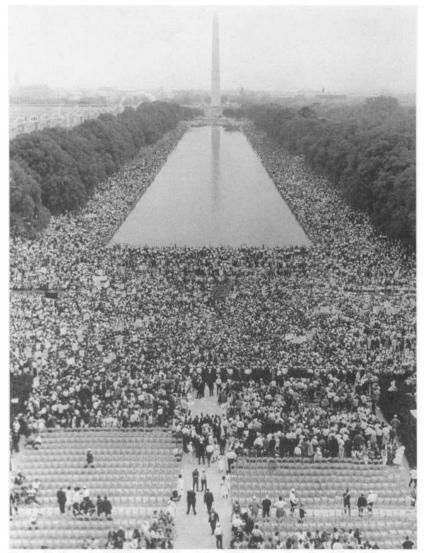
inferiority. "





The March on Washington, 1963

"I Have A Dream"



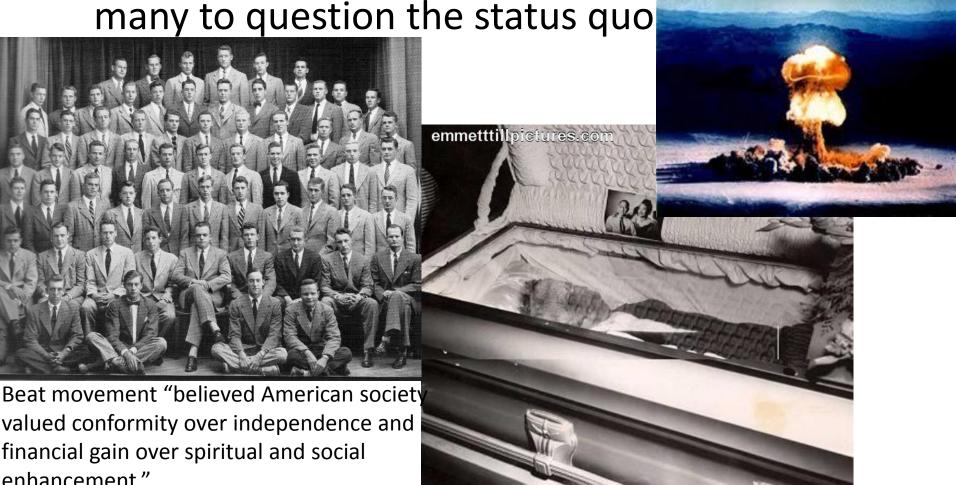
March on Washington. Over 250,000 gather in Washington in August, 1963 urging support for pending civil rights legislation. Reprinted by permission of D.C. Public Library.

March From Selma To Montgomery, 1964



1960's Youth Movement and Counterculture

Aspects of American life in the '50's cause



Protests and Demonstrations

- Students protest many things in society and on campus
 - Vietnam War
 - Corporate Influence
 - Nuclear Weapons
 - Various campus rules
 - Columbia University 1968: the building of a new gym where a Harlem community park was

27.2 Discussion Questions

What were the issues faced by American women?

•	Why were so	many	homemak	ers d	isconte	nt?

 What was the Equal Rights Amendment? Why did many women oppose it? • What is Title IX?

• What was the decision in *Roe v. Wade*? Do you think that abortion should be legal?

27.3: Latino Americans Organize